

PLACER COUNTY MENTAL HEALTH, ALCOHOL AND DRUG BOARD

MONTHLY BOARD MEETING

AGENDA

September 28, 2015

LOCATION: Adult System of Care

11533 C Avenue (Large Conference Room)

Telephone: (530) 889-7254

TIME: Dinner begins at 6:00 p.m. Meeting begins at 6:15 p.m. Email: mhadb@placer.ca.gov

PERSON

RESPONSIBLE

THERESA THICKENS

SUPERVISOR JIM HOLMES

THERESA THICKENS

MAUREEN BAUMAN AND

THERESA THICKENS

HANDOUTS AVAILABLE ON BACK TABLE

WELCOME AND INTRODUCTIONS

THERESA THICKENS PUBLIC INPUT THERESA THICKENS

BOARD PROTOCOL (NON-BOARD MEMBER PARTICIPATION)

GROUP DISCUSSION: REVIEW OF ALL COMMITTEES' GOALS AND INPUT FROM MEMBERS/COMMITTEES ON GUEST

ITEM

SPEAKERS/TRAINERS FY 15-16

SECRETARY/TREASURER'S REPORTS

THERESA THICKENS ACCEPTANCE OF THE AUGUST 24, 2015 REGULAR BOARD MEETING MINUTES YVONNE BOND

ACCEPTANCE OF TREASURER'S REPORT

COMMITTEE REPORTS & PROGRAM/PROJECT UPDATES:

THERESA THICKENS **EXECUTIVE COMMITTEE**

DEBRA JARVIS ALCOHOL AND DRUG COMMITTEE THERESA THICKENS **QUALITY IMPROVEMENT COMMITTEE** WILL DICKINSON

CHILDREN'S COMMITTEE

JANET O'MEARA **ADULT SERVICES COMMITTEE**

BOS - REPRESENTATIVE

CORRESPONDENCE AND ANNOUNCEMENTS THERESA THICKENS MAUREEN BAUMAN

DIRECTOR'S REPORT UNFINISHED BUSINESS

THERESA THICKENS • RECRUITMENT/VISIBILITY (STANDING AGENDA ITEM)

THERESA THICKENS UPDATE ON TRI-FOLD FLYER (MISSION/VISION/GOALS)

JANET O'MEARA CALIFORNIA ASSOCIATION OF LOCAL BEHAVIORAL HEALTH BOARDS AND COMMISSIONS UPDATE THERESA THICKENS

UPDATE ON INPUT RECEIVED ON 2015 DATA NOTEBOOK

THERESA THICKENS USE OF SURVEY MONKEY FOR NOTICE OF CONTACT FORM

THERESA THICKENS REPORT OUT FROM RECOVERY HAPPENS EVENT AND MUD RUN THERESA THICKENS

UPDATE ON ANNUAL REPORT FOR FY 14-15 TO THE BOS

NEW BUSINESS • [ACTION ITEM] VOTE ON APPOINTMENT OF DAVID BARTLEY, CONSUMER MEMBER, TO THE MHADB

• [ACTION ITEM] CONTRACTS: 1). MANDATED MEDICALLY NECESSARY MENTAL HEALTH SERVICES: 2). 4 -SAMHSA GRANT AWARD FOR INTEGRATED HEALTH AND MENTAL HEALTH: ADVOCATES FOR MENTALLY ILL HOUSING; I.D.E.A. CONSULTING (NANCY CALLAHAN); BUDGET REVISION; AND TURNING POINT COMMUNITY

PROGRAMS, INC.

PUBLIC INPUT / BOARD MEMBER COMMENTS THERESA THICKENS

NEXT EXECUTIVE COMMITTEE MEETING DATE: TUESDAY, OCTOBER 13, 2015 TIME: 4:00 P.M. PLACE: ASOC

OFFICE, 11512 B AVENUE (MAUREEN'S OFFICE)

NEXT MEETING DATE: MONDAY, OCTOBER 26, 2015 TIME: 6:00 PM PLACE: ASOC CIRBY HILLS

CAFETERIA, 101 CIRBY HILLS WAY, ROSEVILLE

Committees' Meeting Dates/Times --

Alcohol and Drug & Quality Improvement Committees: 5:00 pm (prior to MHADB Meeting)

* Children's Committee: 4:00 pm (prior to MHADB Meeting)

* Adult Services Committee: 6:00 pm 1st Tuesday of Month (Cirby Clubhouse, Roseville)

THERESA THICKENS **A**DJOURNMENT